

NO. 64197

**APPLICATION FOR PERMISSION TO CHANGE POINT OF
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office June 4, 1998

Returned to applicant for correction

Corrected application filed

Map filed July 7, 1992 under 57828

The applicant **DOUGLAS COUNTY**, hereby makes application for permission to change the **PLACE OF USE OF A PORTION** of water heretofore appropriated under **59612**

1. The source of water is **AN UNDERGROUND SOURCE**
2. The amount of water to be changed **0.2235 cfs, not to exceed 38.64 ac. ft. ann.**
3. The water to be used for **QUASI-MUNICIPAL AND DOMESTIC**
4. The water heretofore permitted for **QUASI-MUNICIPAL AND DOMESTIC**
5. The water is to be diverted at the following point **WITHIN THE NE 1/4 NE 1/4 OF SECTION 33; T14N, R20E; M.D.B.&M., AT A POINT FROM WHICH THE NORTH 1/4 CORNER OF SECTION 33 BEARS N 68° 38' 00" W, A DISTANCE OF 2676.00 FEET (NO CHANGE)**
6. The existing permitted point of diversion is located within
7. Proposed place of use **SEE ATTACHED EXHIBIT "A"**
SEE ALSO MAP ON FILE WITH STATE DWR UNDER PERMIT 63817-T
8. Existing place of use **SEE ATTACHED EXHIBIT "A"**
SEE ALSO MAP ON FILE WITH STATE DWR UNDER PERMIT 57828
9. Use will be from **JANUARY 1 to DECEMBER 31** of each year.
10. Use was permitted from **JANUARY 1 to DECEMBER 31** of each year.
11. Description of proposed works **See Item #13**
12. Estimated cost of works
13. Estimated time required to construct works **COMPLETED: 12 INCH CASED WELL, 220 FOOT DEPTH EQUIPPED WITH 75 HP SIEMANS ELECTRIC MOTOR, NATIONAL PUMP N260 8", FURNAS 871 g36 CONTROLLER; RECENTLY REFURBISHED; PUMPED APPROXIMATELY 600 GPM PRIOR TO REBUILDING.**
14. Estimated time required to complete the application of water to beneficial use **5 YEARS**
15. Remarks: **THIS WATER RIGHT IS INTENDED TO SERVE THE 69 LOTS OF SARATOGA SPRINGS ESTATES UNIT 3. THE TOTAL COMBINED DUTY OF THIS APPLICATION & APPLICATION TO CHANGE PERMIT 59611 IS NOT TO EXCEED 77.28 acre-feet.**

By Gregory M. Bilyeu - Agent
s/Gregory M. Bilyeu
P.O. Box 70458
Reno, Nevada 89570

Compared dl/jr dl/cms

Protested

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place of use of a portion of the waters of an underground source as heretofore granted under Permit 59612 is issued subject to the terms and conditions imposed in said Permit 59612 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.2235 cubic feet per second, but not to exceed 38.64 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed before:

N/A

Application of water to beneficial use shall be filed on or before:

March 15, 2004

Proof of the application of water to beneficial use shall be filed on or before:

April 15, 2004

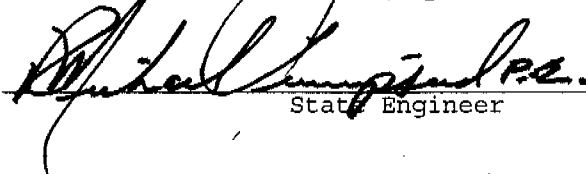
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set
my hand and the seal of my office,

this 12th day of February, A.D. 1999


State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

EXHIBIT "A"**Permit 59612**

Proposed Place of Use: The S 1/2 of the SE 1/4 of Section 20; the S 1/2 of the SW 1/4 of Section 21; the SW 1/4 of the SE 1/4 of Section 21; the SW 1/4 of Section 26; the SE 1/4 of Section 27; the West 1/2 of the SW 1/4 of Section 27; a portion of the SE 1/4 of the SW 1/4 of Section 27; all of Section 28; the S 1/2 of Section 29; the NE 1/4 of Section 29; the SE 1/4 of Section 30; the E 1/2 of Section 31; all of Sections 32, 33 and 34; the W 1/2 of Section 35; all within Township 14 North, Range 20 East. The W 1/2 of Section 2; the SW 1/4 of the NE 1/4 of Section 2; the NW 1/4 of the SE 1/4 of Section 2; the S 1/2 of the SE 1/4 of Section 2; all of Section 3; the N 1/2 of Section 4; the SW 1/4 of Section 4; the N 1/2 of the SE 1/4 of Section 4; the SE 1/4 of the SE 1/4 of Section 4; all of Section 5; the E 1/2 of Section 6; the E 1/2 of Section 7; all of Section 8; the W 1/2 of Section 9; the E 1/2 of the NE 1/4 of Section 9; the N 1/2 of Section 10; the NW 1/4 of Section 11; the W 1/2 of the NE 1/4 of Section 11; a portion of the NE 1/4 of the NE 1/4 of Section 11; the NW 1/4 of Section 16; a portion of the NW 1/4 of the SW 1/4 of Section 16; the NE 1/4 of Section 17; a portion of the NE 1/4 of the SE 1/4 of Section 17; the N 1/2 of the NW 1/4 of Section 17; a portion of the N 1/2 of the NE 1/4 of Section 18; all within Township 13 North, Range 20 East.

Existing Place of Use: The NW 1/4 of Section 1; the W 1/2 of the SW 1/4 of Section 1; all of Sections 2, 3 and 4; the NE 1/4 of Section 10; the E 1/2 of the NW 1/4 of Section 10; the N 1/2 of Section 11; the W 1/2 of the NW 1/4 of Section 12; all within Township 13 North, Range 20 East. The SE 1/4 of Section 20; the S 1/2 of the NE 1/4 of Section 20; the S 1/2 of Section 21; the S 1/2 of the NW 1/4 of Section 21; the SW 1/4 of the NE 1/4 of Section 21; the SW 1/4 of the SW 1/4 of Section 22; all of Sections 26, 27 and 28; the E 1/2 of Section 29; the E 1/2 of Section 32; all of Sections 33, 34 and 35; the W 1/2 of Section 36; all within Township 14 North, Range 20 East.

